

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Environment America Action Fund

ADDRESS (number and street)

600 Pennsylvaiia Ave SE

Suite 400

Washington

DC

20003

☐ Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00531814

3. IS THIS REPORT

☒

NEW (N)

OR

☐

AMENDED (A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☒ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
07 01 2016

through

M M M / D D D / Y Y Y Y Y Y  
09 30 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Aurilio, Anna, , ,

Type or Print Name of Treasurer

Signature of Treasurer

Aurilio, Anna, , ,

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
10 14 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 05/2016

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Environment America Action Fund

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
07 / 01 / 2016 To: M M / D D / Y Y Y Y Y Y  
09 / 30 / 2016

|                                                                                                                                                                               | COLUMN A<br>This Period                                                | COLUMN B<br>Calendar Year-to-Date                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span><br><span style="border: 1px solid black; padding: 2px;">2016</span> |                                                                        | <span style="border: 1px solid black; padding: 2px;">1906501.69</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                                                     | <span style="border: 1px solid black; padding: 2px;">1878196.19</span> |                                                                        |
| (c) Total Receipts (from Line 19) .....                                                                                                                                       | <span style="border: 1px solid black; padding: 2px;">3190000.00</span> | <span style="border: 1px solid black; padding: 2px;">3190000.00</span> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                                                           | <span style="border: 1px solid black; padding: 2px;">5068196.19</span> | <span style="border: 1px solid black; padding: 2px;">5096501.69</span> |
| 7. Total Disbursements (from Line 31).....                                                                                                                                    | <span style="border: 1px solid black; padding: 2px;">2500210.00</span> | <span style="border: 1px solid black; padding: 2px;">2528515.50</span> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                                                                                      | <span style="border: 1px solid black; padding: 2px;">2567986.19</span> | <span style="border: 1px solid black; padding: 2px;">2567986.19</span> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                               | <span style="border: 1px solid black; padding: 2px;">0.00</span>       |                                                                        |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                              | <span style="border: 1px solid black; padding: 2px;">92000.00</span>   |                                                                        |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

Environment America Action Fund

Report Covering the Period:

From:

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 07  | / | 01  | / | 2016        |

To:

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 09  | / | 30  | / | 2016        |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

## (i) Itemized (use Schedule A).....

3190000.00

3190000.00

## (ii) Unitemized .....

0.00

0.00

## (iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

3190000.00

3190000.00

## (b) Political Party Committees .....

0.00

0.00

## (c) Other Political Committees

(such as PACs).....

0.00

0.00

## (d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

3190000.00

3190000.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

## (a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

## (b) Levin Funds (from Schedule H5) .....

0.00

0.00

## (c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)) .....

3190000.00

3190000.00

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

3190000.00

3190000.00

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 210.00                        | 28515.50                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 210.00                        | 28515.50                          |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 2500000.00                    | 2500000.00                        |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                          |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2500210.00                    | 2528515.50                        |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2500210.00                    | 2528515.50                        |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                     | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....         | 3190000.00                    | 3190000.00                        |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....     | 3190000.00                    | 3190000.00                        |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) .....▶ | 210.00                        | 28515.50                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                  | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....▶              | 210.00                        | 28515.50                          |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Environment America Action Fund**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**A. Environment America, Inc.**

Mailing Address 218 D St SE

City  
Washington

State  
DC

Zip Code  
20003

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2720000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
09 / 09 / 2016

Transaction ID : SA11AI.4577

Amount of Each Receipt this Period

2720000.00

☐ Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**B. Environment North Carolina, Inc**

Mailing Address 112 South Blount St Ste 102

City  
Raleigh

State  
NC

Zip Code  
27601

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

80000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
08 / 11 / 2016

Transaction ID : SA11AI.4575

Amount of Each Receipt this Period

80000.00

☐ Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**C. Environment Oregon, Inc.**

Mailing Address 1536 SE 11th Ave Ste B

City  
Portland

State  
OR

Zip Code  
97214

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Aggregate Year-to-Date ▼

330000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
08 / 11 / 2016

Transaction ID : SA11AI.4576

Amount of Each Receipt this Period

330000.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

3130000.00

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 13

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Environment America Action Fund**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**A. PennEnvironment, Inc.**

Mailing Address 1429 Walnut St

City  
Philadelphia

State  
PA

Zip Code  
19102

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

60000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
08 / 11 / 2016

**Transaction ID : SA11AI.4580**

Amount of Each Receipt this Period

60000.00

☐ Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**B.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

60000.00

3190000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 13

|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Environment America Action Fund**

Full Name (Last, First, Middle Initial)

**A. Sun Trust Bank**

Mailing Address 300 Pennsylvania Ave SE

City  
WashingtonState  
DCZip Code  
20003Purpose of Disbursement  
Bank Fee

001

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |   |
| 0 | 7 |   |   |   | 2 | 1 |   |   |   |   | 2 | 0 | 1 | 6 |

FEC Identification Number

C

**Transaction ID : SB21B.4569**

Amount of Each Disbursement this Period

70.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Sun Trust Bank**

Mailing Address 300 Pennsylvania Ave SE

City  
WashingtonState  
DCZip Code  
20003Purpose of Disbursement  
Bank Fee

001

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |   |
| 0 | 8 |   |   |   | 1 | 8 |   |   |   |   | 2 | 0 | 1 | 6 |

FEC Identification Number

C

**Transaction ID : SB21B.4570**

Amount of Each Disbursement this Period

70.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Sun Trust Bank**

Mailing Address 300 Pennsylvania Ave SE

City  
WashingtonState  
DCZip Code  
20003Purpose of Disbursement  
Bank Fee

001

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |   |
| 0 | 9 |   |   |   | 2 | 1 |   |   |   |   | 2 | 0 | 1 | 6 |

FEC Identification Number

C

**Transaction ID : SB21B.4572**

Amount of Each Disbursement this Period

70.00

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

210.00

210.00



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 13

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Environment America Action Fund**

Full Name (Last, First, Middle Initial)

**A. Fair Share Action**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 13    |   | 2016        |

Mailing Address 600 Pennsylvia Ave SE  
Suite 400City  
WashingtonState  
DCZip Code  
20003Purpose of Disbursement  
Contribution

011

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C C00526673

**Transaction ID : SB23.4633**

Amount of Each Disbursement this Period

1000000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. LEAGUE OF CONSERVATION VOTERS VICTORY FUND**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 06    |   | 2016        |

Mailing Address 1920 L ST NW STE 800

City  
WASHINGTONState  
DCZip Code  
20036Purpose of Disbursement  
Contribution

011

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C C00486845

**Transaction ID : SB23.4635**

Amount of Each Disbursement this Period

1500000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►

2500000.00

**TOTAL** This Period (last page this line number only)..... ►

2500000.00

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 10 OF 13

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Environment America Action Fund

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Work for Progress

Nature of Debt (Purpose):

DOOR TO DOOR VOTER CONTACT

Mailing Address 1543 Wazee Street  
Suite 310City  
DenverState  
COZip Code  
80202

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4610

Amount Incurred This Period

92000.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

92000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ►

92000.00

2) **TOTALS** This Period (last page this line number only)..... ►

92000.00

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

92000.00

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

 PAGE 11 OF 13  
 FOR LINE 24 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |  |                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Environment America Action Fund</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |             |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"> <b>C</b> C00531814         </div>                                                                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <b>New report</b> Amends report filed on <span style="border: 1px solid black; padding: 0 5px;">M M / D D / Y Y Y Y Y Y</span>                                                                                                                                                                                                                                                                                                                                                                        |  |             |  |                                                                                                                                                                                                                                                  |  |
| Full Name of Payee <input type="checkbox"/> Memo Item<br><b>Work for Progress</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |  | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 0 5px;">M M / D D / Y Y Y Y Y Y</span>                                                                                                               |  |
| Mailing Address 1543 Wazee Street<br>Suite 310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |             |  | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div>                                                                                                                                                  |  |
| City<br>Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | State<br>CO |  | Zip Code<br>80202                                                                                                                                                                                                                                |  |
| Purpose of Expenditure<br>DOOR TO DOOR VOTER CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |             |  | Category/Type <span style="border: 1px solid black; padding: 0 5px;">004</span>                                                                                                                                                                  |  |
| Name of Federal Candidate:<br>CLINTON, HILLARY RODHAM, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |  | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose    Office Sought: <input type="checkbox"/> House    District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate    State: _____ |  |
| Calendar Year-To-Date Per Election for Office Sought <span style="border: 1px solid black; padding: 0 5px;">0.00</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             |  | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ► _____                                                                                          |  |
| Full Name of Payee <input type="checkbox"/> Memo Item<br><b>Work for Progress</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |  | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 0 5px;">M M / D D / Y Y Y Y Y Y</span>                                                                                                               |  |
| Mailing Address 1543 Wazee Street<br>Suite 310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |             |  | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div>                                                                                                                                                  |  |
| City<br>Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | State<br>CO |  | Zip Code<br>80202                                                                                                                                                                                                                                |  |
| Purpose of Expenditure<br>DOOR TO DOOR VOTER CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |             |  | Category/Type <span style="border: 1px solid black; padding: 0 5px;">004</span>                                                                                                                                                                  |  |
| Name of Federal Candidate:<br>MCGINTY, KATHLEEN ALANA, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |  | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose    Office Sought: <input type="checkbox"/> House    District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate    State: PA    |  |
| Calendar Year-To-Date Per Election for Office Sought <span style="border: 1px solid black; padding: 0 5px;">0.00</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             |  | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ► _____                                                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures .....<br/> <b>(a) SUBTOTAL</b> of Unitemized Independent Expenditures .....<br/> <b>(a) TOTAL</b> Independent Expenditures .....         </div> <div style="text-align: right;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div><br/> <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div><br/> <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> </div> </div> |  |             |  |                                                                                                                                                                                                                                                  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                                                    |  |             |  |                                                                                                                                                                                                                                                  |  |
| Aurilio, Anna, , ,<br>_____<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  | Date <span style="border: 1px solid black; padding: 0 5px;">10 / 14 / 2016</span><br><div style="text-align: center;">[Electronically Filed]</div>                                                                                               |  |

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

 PAGE 12 OF 13  
 FOR LINE 24 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Environment America Action Fund</b>                                                                                                                                                                                                                                                                                       |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: flex; align-items: center;"> <span style="font-size: 1.5em; margin-right: 5px;">C</span> <span>C00531814</span> </div>                                                  |  |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <b>▶</b> New report    Amends report filed on                                                                                                                                                                                                                      |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div> |  |
| Full Name of Payee <input type="checkbox"/> Memo Item<br><b>Work for Progress</b>                                                                                                                                                                                                                                                                           |                    |                                                                                                    | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div>                             |                                                                                                                                                                                                                                                                           |  |
| Mailing Address <b>1543 Wazee Street</b><br><b>Suite 310</b>                                                                                                                                                                                                                                                                                                |                    |                                                                                                    | Amount<br><div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |  |
| City<br><b>Denver</b>                                                                                                                                                                                                                                                                                                                                       | State<br><b>CO</b> | Zip Code<br><b>80202</b>                                                                           | <b>Transaction ID : SE.4552</b><br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div> |                                                                                                                                                                                                                                                                           |  |
| Purpose of Expenditure<br><b>DOOR TO DOOR VOTER CONTACT</b>                                                                                                                                                                                                                                                                                                 |                    | Category/Type<br><div style="border: 1px solid black; padding: 2px; text-align: center;">004</div> | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div>                                                                          |                                                                                                                                                                                                                                                                           |  |
| Name of Federal Candidate:<br><b>TRUMP, DONALD J., , ,</b>                                                                                                                                                                                                                                                                                                  |                    |                                                                                                    | Office Sought: <input type="checkbox"/> House    District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate    State: _____                                                                                                                                                                                  |                                                                                                                                                                                                                                                                           |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |                    |                                                                                                    | <div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                           |  |
| Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                                                |                    |                                                                                                    | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |  |
| Full Name of Payee <input checked="" type="checkbox"/> Memo Item<br><b>Work for Progress</b>                                                                                                                                                                                                                                                                |                    |                                                                                                    | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div>                             |                                                                                                                                                                                                                                                                           |  |
| Mailing Address <b>1543 Wazee Street</b><br><b>Suite 310</b>                                                                                                                                                                                                                                                                                                |                    |                                                                                                    | Amount<br><div style="border: 1px solid black; padding: 2px; text-align: right;">18400.00</div>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
| City<br><b>Denver</b>                                                                                                                                                                                                                                                                                                                                       | State<br><b>CO</b> | Zip Code<br><b>80202</b>                                                                           | <b>Transaction ID : SE.4622</b><br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div> |                                                                                                                                                                                                                                                                           |  |
| Purpose of Expenditure<br><b>DOOR TO DOOR VOTER CONTACT</b>                                                                                                                                                                                                                                                                                                 |                    | Category/Type<br><div style="border: 1px solid black; padding: 2px; text-align: center;">004</div> | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div>                                                                          |                                                                                                                                                                                                                                                                           |  |
| Name of Federal Candidate:<br><b>MCGINTY, KATHLEEN ALANA, , ,</b>                                                                                                                                                                                                                                                                                           |                    |                                                                                                    | Office Sought: <input type="checkbox"/> House    District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate    State: <b>PA</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                           |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |                    |                                                                                                    | <div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                           |  |
| Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                                                |                    |                                                                                                    | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures .....         </div> <div style="width: 35%; text-align: right;"> <div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div> </div> </div>                                           |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>(a) SUBTOTAL</b> of Unitemized Independent Expenditures .....         </div> <div style="width: 35%; text-align: right;"> <div style="border: 1px solid black; padding: 2px; text-align: right;"> </div> </div> </div>                                            |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>(a) TOTAL</b> Independent Expenditures .....         </div> <div style="width: 35%; text-align: right;"> <div style="border: 1px solid black; padding: 2px; text-align: right;"> </div> </div> </div>                                                             |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
| Aurilio, Anna, , ,<br>Signature                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <b>[Electronically Filed]</b> </div> <div style="width: 50%;">         Date       </div> </div>                                                                                                                                                             |                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">M M /</div> <div style="border: 1px solid black; padding: 2px;">D D /</div> <div style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</div> </div>                                                                          |                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; text-align: center;">10</div> <div style="border: 1px solid black; padding: 2px; text-align: center;">14</div> <div style="border: 1px solid black; padding: 2px; text-align: center;">2016</div> </div>                           |                                                                                                                                                                                                                                                                           |  |

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

 PAGE 13 OF 13  
 FOR LINE 24 OF FORM 3X

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Environment America Action Fund</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"> <b>C</b> C00531814         </div>         |  |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <span style="margin-left: 20px;">New report</span> Amends report filed on <span style="margin-left: 20px;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">M M / D D / Y Y Y Y Y Y</div> </span>                                                                                                                                                                                                                                                                                                       |  |             |  |                                                                                                                                                             |  |
| Full Name of Payee <span style="float: right;"><input checked="" type="checkbox"/> Memo Item</span><br><b>Work for Progress</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |             |  | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">M M / D D / Y Y Y Y Y Y</div>       |  |
| Mailing Address 1543 Wazee Street<br>Suite 310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |  | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">55200.00</div>                                                         |  |
| City<br>Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | State<br>CO |  | Zip Code<br>80202                                                                                                                                           |  |
| Purpose of Expenditure<br>DOOR TO DOOR VOTER CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             |  | Category/Type <div style="border: 1px solid black; padding: 2px; display: inline-block;">004</div>                                                          |  |
| Name of Federal Candidate:<br>CLINTON, HILLARY RODHAM, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |  |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |  | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ► _____     |  |
| Full Name of Payee <span style="float: right;"><input checked="" type="checkbox"/> Memo Item</span><br><b>Work for Progress</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |             |  | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">M M / D D / Y Y Y Y Y Y</div>       |  |
| Mailing Address 1543 Wazee Street<br>Suite 310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |  | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">18400.00</div>                                                         |  |
| City<br>Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | State<br>CO |  | Zip Code<br>80202                                                                                                                                           |  |
| Purpose of Expenditure<br>DOOR TO DOOR VOTER CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             |  | Category/Type <div style="border: 1px solid black; padding: 2px; display: inline-block;">004</div>                                                          |  |
| Name of Federal Candidate:<br>TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |  |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |  | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ► _____     |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><b>(a) SUBTOTAL</b> of Itemized Independent Expenditures .....</p> <p><b>(a) SUBTOTAL</b> of Unitemized Independent Expenditures .....</p> <p><b>(a) TOTAL</b> Independent Expenditures .....</p> </div> <div style="width: 35%; text-align: right;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">0.00</div> </div> </div> |  |             |  |                                                                                                                                                             |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                                                                                 |  |             |  |                                                                                                                                                             |  |
| Aurilio, Anna, , ,<br>_____<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |  | Date <div style="border: 1px solid black; padding: 2px; display: inline-block;">10 / 14 / 2016</div>                                                        |  |

[Electronically Filed]